



TRINITY UNITED METHODIST CHURCH
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**GOOD FRIDAY TENEBRAE ONLINE SERVICE
APRIL 10, 2020**



**Today's Theme:
...on Good Friday-
FORGIVEN!**

**2020 THEME:
Your Story for God's Glory.**

Optional Pre-Service Preparation:

You may use a candle to light and extinguish
and relight for each Shadow in this service.

THE PREPARATION (*Spend 5-10 minutes in silent prayer and reflect on the question, "What would have happened to me if Christ never came to earth and died for me?" Place a candle (burning or battery operated) on a table and be seated with bulletin.*)

PRELUDE*

O Sacred Head Now Wounded

Todd Davis

HYMN*

Alas! And Did My Savior Bleed

*1. Alas! and did my Savior bleed,
and did my Sovereign die?
Would He devote that sacred head
for sinners such as I?*

*2. Was it for crimes that I had done,
he groaned upon the tree?
Amazing pity! Grace unknown!
And love beyond degree!*

*3. Well might the sun in darkness hide,
and shut its glories in,
when God, the mighty maker,
died for his own creature's sin.*

*4. Thus might I hide my blushing face
while His dear cross appears;
dissolve my heart in thankfulness,
and melt mine eyes to tears.*

*5. But drops of tears can ne'er
repay
the debt of love I owe.
Here, Lord, I give myself away;
'Tis all that I can do.*

AFFIRMATION OF FAITH FROM THE GOSPEL OF JOHN

L: God is light, in whom there is not darkness at all.

A: Jesus Christ, is the light of the world.

L: And this is the judgement, that the light has come into the world.

A: And we loved darkness rather than light.

L: For God, did not send His Son, into the world to condemn the world.

A: But to save the world through him.

OPENING PRAYER

THE SUFFERING SERVANT: ISAIAH 53:3-9 3 He was despised and rejected by mankind, a man of suffering, and familiar with pain. Like one from whom people hide their faces he was despised, and we held him in low esteem. 4 Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted. 5 But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed. 6 We all, like sheep, have gone astray, each of us has turned to our own way; and the Lord has laid on him the iniquity of us all. 7 He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth. 8 By oppression and judgment he was taken away. Yet who of his generation protested? For he was cut off from the land of the living; for the transgression of my people he was punished. 9 He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth.

WORDS OF PREPARATION

SOLO ANTHEM*:Michelle Loomis/Todd Davis *Power of the Cross* *Keith Getty, Stuart Townend*

TIME OF SILENT REFLECTION (optional: lighting of candle)

THE SERVICE OF SHADOWS

THE SHADOW OF BETRAYAL

LUKE: 22:1-6 Now the Festival of Unleavened Bread, called the Passover, was approaching, 2 and the chief priests and the teachers of the law were looking for some way to get rid of Jesus, for they were afraid of the people. 3 Then Satan entered Judas, called Iscariot, one of the Twelve. 4 And Judas went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus. 5 They were delighted and agreed to give him money. 6 He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

CANDLE IS EXTINGUISHED (optional)

CONGREGATIONAL RESPONSE*

*Ah, holy Jesus, how hast thou offended,
That we to judge thee hast in hate pretended?
By foes derided, by thine own rejected,
O most afflicted!*

SILENT REFLECTION (optional: re-lighting of candle)

THE SHADOW OF AGONY

MATTHEW 26:36-44 36 Then Jesus went with his disciples to a place called Gethsemane, and he said to them, "Sit here while I go over there and pray." 37 He took Peter and the two sons of Zebedee along with him, and he began to be sorrowful and troubled. 38 Then he said to them, "My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me." 39 Going a little farther, he fell with his face to the ground and prayed, "My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will." 40 Then he returned to his disciples and found them sleeping. "Couldn't you men keep watch with me for one hour?" he asked Peter. 41 "Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak." 42 He went away a second time and prayed, "My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done." 43 When he came back, he again found them sleeping, because their eyes were heavy. 44 So he left them and went away once more and prayed the third time, saying the same thing.

CANDLE IS EXTINGUISHED (optional)

CONGREGATIONAL RESPONSE*

*Go to dark Gethsemane, ye that feel the tempter's power;
Your Redeemer's conflict see, watch with Him one bitter hour.
Turn not from His griefs away; learn of Jesus Christ to pray.*

SILENT REFLECTION (optional: re-lighting of candle)

THE SHADOW OF ARREST

MARK 14:43-49 43 Just as he was speaking, Judas, one of the Twelve, appeared. With him was a crowd armed with swords and clubs, sent from the chief priests, the teachers of the law, and the elders. 44 Now the betrayer had arranged a signal with them: "The one I kiss is the man; arrest him and lead him away under guard." 45 Going at once to Jesus, Judas said, "Rabbi!" and kissed him. 46 The men seized Jesus and arrested him. 47 Then one of those standing near drew his sword and struck the servant of the high priest, cutting off his ear. 48 "Am I leading a rebellion," said Jesus, "that you have come out with swords and clubs to capture me? 49 Every day I was with you, teaching in the temple courts, and you did not arrest me. But the Scriptures must be fulfilled."

CANDLE IS EXTINGUISHED (optional)

CONGREGATIONAL RESPONSE*

*What wondrous love is this, O my soul, O my soul,
what wondrous love is this, O my soul!*

*What wondrous love is this that caused the Lord of life to bear the dreadful
curse for my soul, for my soul, to bear the dreadful curse for my soul.*

SILENT REFLECTION (optional: re-lighting of candle)

THE SHADOW OF DESERTION

MARK 14:50, 66-72 50 Then everyone deserted him and fled. 66 While Peter was below in the courtyard, one of the servant girls of the high priest came by. 67 When she saw Peter warming himself, she looked closely at him. "You also were with that Nazarene, Jesus," she said. 68 But he denied it. "I don't know or understand what you're talking about," he said, and went out into the entryway. 69 When the servant girl saw him there, she said again to those standing around, "This fellow is one of them." 70 Again he denied it. After a little while, those standing near said to Peter, "Surely you are one of them, for you are a Galilean." 71 He began to call down curses, and he swore to them, "I don't know this man you're talking about." 72 Immediately the rooster crowed the second time. Then Peter remembered the word Jesus had spoken to him: "Before the rooster crows twice you will disown me three times." And he broke down and wept.

CANDLE IS EXTINGUISHED (optional)

CONGREGATIONAL RESPONSE*

*Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesus, hath undone thee!
'Twas I, Lord Jesus, I it was denied thee;
I crucified thee.*

SILENT REFLECTION (optional: re-lighting of candle)

THE SHADOW OF ACCUSATION

MATTHEW 27:11-18, 21-26 11 Meanwhile Jesus stood before the governor, and the governor asked him, "Are you the king of the Jews?" "You have said so," Jesus replied. 12 When he was accused by the chief priests and the elders, he gave no answer. 13 Then Pilate asked him, "Don't you hear the testimony they are bringing against you?" 14 But Jesus made no reply, not even to a single charge—to the great amazement of the governor. 15 Now it was the governor's custom at the festival to release a prisoner chosen by the crowd. 16 At that time they had a well-known prisoner whose name was Jesus Barabbas. 17 So when the crowd had gathered, Pilate asked them, "Which one do you want me to release to you: Jesus Barabbas, or Jesus who is called the Messiah?" 18 For he knew it was out of self-interest that they had handed Jesus over to him. 21 "Which of the two do you want me to release to you?" asked the governor. "Barabbas," they answered. 22 "What shall I do, then, with Jesus who is called the Messiah?" Pilate asked. They all answered, "Crucify him!" 23 "Why? What crime has he committed?" asked Pilate. But they shouted all the louder, "Crucify him!" 24 When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. "I am innocent of this man's blood," he said. "It is your responsibility!" 25 All the people answered, "His blood is on us and on our children!" 26 Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified.

CANDLE IS EXTINGUISHED (optional)

CONGREGATIONAL RESPONSE*

*See him at the judgement hall, beaten, bound, reviled, arraigned;
o the wormwood and the gall! O the pangs his soul sustained!
shun not suffering, shame, or loss; learn of Christ to bear the cross.*

SILENT REFLECTION (optional: re-lighting of candle)

THE SHADOW OF CRUCIFIXION

MATTHEW 27:27-37 27 Then the governor's soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him. 28 They stripped him and put a scarlet robe on him, 29 and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand. Then they knelt in front of him and mocked him. "Hail, king of the Jews!" they said. 30 They spit on him, and took the staff and struck him on the head again and again. 31 After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him. 32 As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross. 33 They came to a place called Golgotha (which means "the place of the skull"). 34 There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it. 35 When they had crucified him, they divided up his clothes by casting lots. 36 And sitting down, they kept watch over him there. 37 Above his head they placed the written charge against him: THIS IS JESUS, THE KING OF THE JEWS.

CANDLE IS EXTINGUISHED (optional)

CONGREGATIONAL RESPONSE*

*Beneath the cross of Jesus I fain would take my stand,
the shadow of a mighty rock within a weary land;
a home within the wilderness, a rest upon the way,
from the burning of the noon-tide heat, and the burden of the day.*

SILENT REFLECTION

SERMON

Jesus, what's your Story in a word? FORGIVEN

Pastor Arun

INSTRUMENTAL*

When I Survey the Wondrous Cross

Todd Davis

(optional: re-lighting of candle)

THE SHADOW OF DEATH

MATTHEW 27:45-50 45 From noon until three in the afternoon darkness came over all the land. 46 About three in the afternoon Jesus cried out in a loud voice, "Eli, Eli, lema sabachthani?" (which means "My God, my God, why have you forsaken me?"). 47 When some of those standing there heard this, they said, "He's calling Elijah." 48 Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a staff, and offered it to Jesus to drink. 49 The rest said, "Now leave him alone. Let's see if Elijah comes to save him." 50 And when Jesus had cried out again in a loud voice, he gave up his spirit.

CANDLE IS EXTINGUISHED (optional)

CONGREGATIONAL RESPONSE*

*Were you there when they crucified my Lord?
Were you here when they crucified my Lord?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?*

SILENT REFLECTION (optional: re-lighting of candle)

THE SHADOW OF BURIAL

JOHN 19:38-42 38 Later, Joseph of Arimathea asked Pilate for the body of Jesus.

Now Joseph was a disciple of Jesus, but secretly because he feared the Jewish leaders. With Pilate's permission, he came and took the body away. 39 He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds. 40 Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs. 41 At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid. 42 Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there.

CANDLE IS EXTINGUISHED (optional)

SOLO ANTHEM*: Amy Rynex/Todd Davis

Carry Him Gently

Buryl Red

SILENT REFLECTION

CONGREGATIONAL RESPONSE*

*When I survey the wondrous cross on which the Prince of Glory died,
my richest gain I count but loss, and pour contempt on all my pride.
Were the while realm of nature mine, that were an offering far too small;
Love so amazing, so divine, demands my soul, my life, my all.*

DISMISSAL

Pastor Arun

**You are encouraged to remain in silent prayer, meditation, and adoration
of Jesus Christ, the crucified.**

Please choose to forgive - beginning with your family tonight.

In Charge of Trinity: The Heavenly Father
Rev. Arun Andrews, Senior Pastor
Rev. Carl Ford Peterson, Pastor Emeritus
Rev. Peggy Spengler, Pastor of Prayer, Discipleship and Evangelism
Todd Davis, Director of Music Ministries
Barbara Zimmerman, Parish Nurse
Haley Warner, Director of Youth Ministries
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Supporting Starfish Ministries to reach out at this time.

Starfish Ministries has recently reached out to discover where we could best serve during this time of COVID-19. We have received two specific requests which we plan to pursue. Downtown Daily Bread is in need of bottled water, individually wrapped snacks (*i.e.* packs of crackers, chips, Little Debbie's, etc.) and sliced bread. A homeless family that just moved from a New Cumberland motel into a home in Harrisburg this week, is in need of food (soups, cereals, canned goods, staples, etc.). And if you wish to make any cash donations, you may do so by texting 1-844-622-1977 for Text to Give; or through FB www.facebook.com/starfishministries.hbg OR send a check made payable to Starfish Ministries, c/o Carol Crossley, 89 Broadwell Ln., Mechanicsburg, PA 17055.

Facebook Live: Prayer time for doctors, nurses, and medical professionals.

Join us LIVE at the Trinity UMC Facebook page on Monday, April 6 at 8:30 PM to pray for those on the front line of the battle of COVID-19. Invite your friends to join us too.